#### WELCOME NEWCOMERS!

If this is the first time you have attended the Traditional Latin Mass, you may have noticed that our parishioners do not dress casually in the church. Since the changes in the Church, few parishes have any kind of dress code. Here, however, we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church services:

- Women and girls must cover their heads. Chapel veils or mantillas are available for loan in the vestibule. They should also wear dresses or skirts that cover the knee completely when standing or sitting; slacks, shorts, sleeveless, tight or low cut clothing
- Men and bovs should wear a suit coat and tie
- Jeans and other casual attire are inappropriate for attendance at Church services.
- Also, unless you have been attending the Latin Mass exclusively, you should refrain from receiving Holy Communion until you have had an opportunity to meet with Father.

We are always happy to see new faces at Mary Immaculate Queen Church and we look forward to seeing you again.

# EMBER DAYS

Ember days are the days at the beginning of the seasons ordered by the Church as days of fast and abstinence. They were definitely arranged and prescribed for the entire Church by Pope Gregory VII (1073-1085) for the Wednesday, Friday, and Saturday after 13 December (S. Lucia), after Ash Wednesday, after Whitsunday, and after 14 September (Exaltation of the Cross). The purpose of their introduction, besides the general one intended by all prayer and fasting, was to thank God for the gifts of nature, to teach men to make use of them in moderation. and to assist the needy. The immediate occasion was the practice of the heathens of Rome. The Romans were originally given to agriculture, and their native gods belonged to the same class. At the beginning of the time for seeding and harvesting religious ceremonies were performed to implore the help of their deities: in June for a bountiful harvest, in September for a rich vintage, and in December for the seeding; hence their feriae sementivae, feriae messis, and feriae vindimiales. The Church, when converting heathen nations, has always tried to sanctify any practices which could be utilized for a good purpose. At first the Church in Rome had fasts in June, September, and December; the exact days were not fixed but were announced by the priests. The "Liber Pontificalis" ascribes to Pope Callistus (217-222) a law ordering the fast, but probably it is older. Leo the Great (440-461) considers it an Apostolic institution. When the fourth season was added cannot be ascertained, but Gelasius (492-496) speaks of all four. This pope also permitted the conferring of priesthood and deaconship on the Saturdays of ember week--these were formerly given only at Easter. Before Gelasius the ember days were known only in Rome, but after his time their observance spread. They were brought into England by St. Augustine; into Gaul and Germany by the Carlovingians. Spain adopted them with the Roman Liturgy in the eleventh century. They were introduced by St. Charles Borromeo into Milan. The Eastern Church does not know them.

#### CLOSING HYMN

"O Sacred Head Surrounded." #20

## MIO PARISH CALENDAR

<b>Mar.</b> 15	Seminary breakfast fund-raiser
19	Feast of Saint Joseph;
	Solemn High Mass
20-22	Vocations Weekend at
	St. Michael's Convent
28	Parish Day of Recollection
Apr. 5	Palm Sunday
12	Easter Sunday
24-26	Forty Hours Adoration
May 3	First Holy Communion
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# Indulaenced Prayer to Saint Thomas Aquinas, CD Raccolta # 520

Angelic Doctor, Saint Thomas, prince of theologians and model of philosophers, bright ornament of the Christian world, light of the Church and patron of all Catholic schools, who didst learn wisdom without guile and dost communicate it without envy, pray for us to the Son of God who is Wisdom itself, that, by the coming of the Spirit of Wisdom upon us, we may clearly understand that which thou didst teach, and, by imitating thee, may bring to completion that which thou didst do; that we may be made partakers both of thy doctrine and thy holiness, whereby thou didst shine on earth even as the sun; and finally that we may enjoy with thee in heaven for evermore the most delectable fruits of the same, praising together with thee divine Wisdom through endless ages. Amen.

# **SACRAMENTS & DEVOTIONS** SUNDAY LITURGY SCHEDULE

**† 1**<sup>st</sup> Sunday of month: High Mass - 9:00 a.m. • 2<sup>nd</sup> Sunday of month: Low Mass - 9:00 a.m. ♦ 3<sup>rd</sup> Sunday of month: High Mass – 9:00 a.m. Blessing of articles and of expectant mothers • 4<sup>th</sup> Sunday of month: Low Mass, Benediction

• 5<sup>th</sup> Sunday of month: Low Mass

# CONFESSIONS

- Saturday MIQ 7:30 7:50 a.m. & SJS 4:00 4:30 pm
- Sunday 30 minutes before each Mass 2<sup>nd</sup> & 4<sup>th</sup> Sunday after 9:00 a.m. Mass

#### SUNDAY DEVOTIONS and BENEDICTION

- \$\phi\$ 6:30 am & 8:30 am The Rosary and Devotions
- Benediction of the Blessed Sacrament 4<sup>th</sup> Sunday

# THE ROSARY & OUR MOTHER OF PERPETUAL HELP DEVOTIONS

† Tuesday at 5:00 p.m. @ SJS

#### FIRST FRIDAY

11:00 a.m. Mass and Benediction of the Blessed Sacrament

#### FIRST SATURDAY

7:00 a.m. First Saturday Rosary, Meditations, Benediction and Reposition followed by Mass

# Mary Immaculate Queen Parish

15384 North Church Road Rathdrum, Idaho 83858 (208) 687-0290

#### www.MIOParish.org

Mary Immaculate Queen Church Our Mother of Perpetual Help Chapel St. Joseph Seminary Chapel

# 1<sup>ST</sup> SUNDAY OF LENT

March 1, 2020

#### CLERGY

Rev. Fr. M. Benedict Hughes, CMRI (Pastor) FrBenedict@cmri.org Rectory/Seminary (208) 687-0290 Cell (208) 818-4943

Rev. Fr. Philip Marie Davis, CMRI (Asst. Pastor)

fpmcmri@gmail.com

Cell (320) 406-4241

#### MIO SCHOOL & CONVENT

Sr. Mary Genevieve, CMRI, Superior (509) 496-8255

Sr. Mary Veronica, OSB (203) 278-1571

# PARISH SECRETARY

Rosalinda Salgado (208) 687-8443 rs9554@vahoo.com

# PARISH ADVISORY BOARD

Cornel Strain, President Paul LeStage, Vice President

## MOUNT CALVARY CEMETERY

Rosalinda Salgado, Business Manager Ed O'Hara, Maintenance

# PARISH GUILDS & COORDINATORS

St. Theresa (Altar linens), Mary Antonia Seale Mystical Rose (Altar Flowers), Mary Onstott St. Martha (Receptions), Rosalinda Salgado

Our Lady of the Rosary (Rosaries & Scapulars), Sally Slater

Our Lady of Loreto (Hospitality), Maria Vincent

St. Francis of Assisi (Landscaping), Mary Onstott

St Joseph (Seminary), Rosalinda Salgado

St. John Bosco, (Young Singles), Fr. Philip

Our Lady of the Blessed Sacrament, Sonja LeStage (Prepares for processions)

Our Mother of Perpetual Help, (Chapel Care), Jenny Gilchrist St. Michael (Catholic Action), Elizabeth Rojas