

**WELCOME NEWCOMERS!**

If this is the first time you have attended the Traditional Latin Mass, you may have noticed that our parishioners do not dress casually in the church. Since the changes in the Church, few parishes have any kind of dress code. Here, however, we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church services:

- **Women and girls** must cover their heads. Chapel veils or mantillas are available for loan in the vestibule. They should also wear dresses or skirts that cover the knee completely when standing or sitting; slacks, shorts, sleeveless, tight or low cut clothing are not permitted.
- **Men and boys** should wear a suit coat and tie
- Jeans and other casual attire are inappropriate for attendance at Church services.
- Also, unless you have been attending the Latin Mass exclusively, you should refrain from receiving Holy Communion until you have had an opportunity to meet with Father.

**We are always happy to see new faces at Mary Immaculate Queen Church and we look forward to seeing you again.**

**SAINT MATTHEW, Apostle & Evangelist**

St. Matthew, one of the twelve Apostles, is the author of the first Gospel. This has been the constant tradition of the Church and is confirmed by the Gospel itself. He was the son of Alpheus and was called to be an Apostle while sitting in the tax-collector's place at Capharnaum. Before his conversion he was a publican, i.e., a tax-collector by profession. He is to be identified with the "Levi" of Mark and Luke. His apostolic activity was at first restricted to the communities of Palestine. Nothing definite is known about his later life. There is a tradition that points to Ethiopia as his field of labor; other traditions make mention of Parthia and Persia. It is likewise uncertain whether he died a natural death or received the crown of martyrdom.

His Gospel was written to fill a sorely felt want for his fellow-countrymen, both believers and unbelievers. For the former it served as a token of his regard and as an encouragement in the trial to come, especially the danger of falling back to Judaism; for the latter it was designed to convince them that the Messiah had come in the Person of Jesus, our Lord, in whom all the promises of the messianic kingdom embracing all people had been fulfilled in a spiritual rather than in a carnal way: "My kingdom is not of this world." His Gospel, then, answered the question put by the disciples of St. John the Baptist, "Art thou he who is to come, or shall we look for another?"

Writing for his countrymen of Palestine, St. Matthew composed his Gospel in his native Aramaic, the "Hebrew tongue" mentioned in the Gospel and in the Acts of the Apostles. Soon afterwards, about the time of the persecution of Herod Agrippa I in 42 A.D., he took his departure for other lands. Another tradition places the composition of his Gospel either between the time of this departure and the Council of Jerusalem, i.e., between 42 A.D. and 50 A.D., or even later. Definitely, however, the Gospel itself, depicting the Holy City with its altar and temple as still existing, and without any reference to the fulfillment of our Lord's prophecy, shows that it was written before the destruction of the city by the Romans (70 A.D.), and this internal evidence confirms the early traditions. Lives of the Saints, pages 371-372

**MIQ PARISH CALENDAR**

- Sept. 26** Confraternity of MIQ
- Oct. 3** Conf. of Christian Mothers Meeting
- 4 School Mothers' fund-raising breakfast after 9:00 Mass
- 7 Feast of the Most Holy Rosary; Procession
- 7-11 Annual Fatima Conference

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**Spiritual Thought for the week - Charity**

Jesus said to him: *Thou shalt love the Lord thy God with thy whole heart and with thy whole soul and with thy whole mind.* This is the greatest and the first commandment. And the second is like to this: *Thou shalt love thy neighbor as thyself.* On these two commandments dependeth the whole law and the prophets. *Matt. 22:37-40*

Let us strive to have great compassion for weak and sinful souls, because he who does not show compassion and charity for these does not deserve to receive the same from God. *St. Vincent de Paul - Spiritual Diary*, page 239

**SACRAMENTS & DEVOTIONS SUNDAY LITURGY SCHEDULE**

- ✦ 1<sup>st</sup> Sunday of month: High Mass - 9:00 a.m.
  - ✦ 2<sup>nd</sup> Sunday of month: Low Mass - 9:00 a.m.
  - ✦ 3<sup>rd</sup> Sunday of month: High Mass - 9:00 a.m.
- Blessing of articles and of expectant mothers
- ✦ 4<sup>th</sup> Sunday of month: Low Mass, Benediction
  - ✦ 5<sup>th</sup> Sunday of month: Low Mass

**CONFESSIONS**

- ✦ Saturday MIQ 7:30-7:50 am & SJS 4:00-4:30 pm
- ✦ Sunday 30 minutes before each Mass
- 2<sup>nd</sup> & 4<sup>th</sup> Sunday after 9:00 am Mass

**SUNDAY DEVOTIONS and BENEDICTION**

- ✦ 6:30 am & 8:30 am The Rosary and Devotions
- ✦ Benediction of the Blessed Sacrament 4<sup>th</sup> Sunday

**THE ROSARY & OUR MOTHER OF PERPETUAL HELP DEVOTIONS**

- ✦ Tuesday at 5:00 p.m. @ SJS

**FIRST FRIDAY**

11:00 a.m. Mass and Benediction of the Blessed Sacrament

**FIRST SATURDAY**

7:00 a.m. First Saturday Rosary, Meditations, Benediction and Reposition followed by Mass

**Mary Immaculate Queen Parish**

15384 North Church Road  
Rathdrum, Idaho 83858  
(208) 687-0290

[www.MIQParish.org](http://www.MIQParish.org)

Mary Immaculate Queen Church  
Our Mother of Perpetual Help Chapel  
St. Joseph Seminary Chapel

**16<sup>TH</sup> SUNDAY AFTER PENTECOST  
September 20, 2020**

**CLERGY**

Rev. Fr. M. Benedict Hughes, CMRI (Pastor)  
[FrBenedict@cmri.org](mailto:FrBenedict@cmri.org)  
Rectory/Seminary (208) 687-0290  
Cell (208) 818-4943  
Rev. Fr. Philip Marie Davis, CMRI (Asst. Pastor)  
[fpmcmri@gmail.com](mailto:fpmcmri@gmail.com)  
Cell (320) 406-4241

**MIQ SCHOOL & CONVENT**

Sr. Mary Genevieve, CMRI, Superior  
(509) 496-8255  
Sr. Mary Veronica, OSB (203) 278-1571

**PARISH SECRETARY**

Rosalinda Salgado (208) 687-8443  
[rs9554@yahoo.com](mailto:rs9554@yahoo.com)

**PARISH ADVISORY BOARD**

Cornel Strain, President  
Paul LeStage, Vice President

**MOUNT CALVARY CEMETERY**

Rosalinda Salgado, Business Manager  
Ed O'Hara, Maintenance

**PARISH GUILDS & COORDINATORS**

St. Theresa (Altar linens), Mary Antonia Seale  
Mystical Rose (Altar Flowers), Mary Onstott  
St. Martha (Receptions), Rosalinda Salgado  
Our Lady of the Rosary (Rosaries & Scapulars), Sally Slater  
Our Lady of Loreto (Hospitality), Maria Vincent  
St. Francis of Assisi (Landscaping), Mary Onstott  
St. Joseph (Seminary), Rosalinda Salgado  
St. John Bosco, (Young Singles), Fr. Philip  
Our Lady of the Blessed Sacrament, Sonja LeStage  
(Prepares for processions)  
Our Mother of Perpetual Help, (Chapel Care), Jenny Gilchrist  
St. Michael (Catholic Action), Elizabeth Rojas