

WELCOME NEWCOMERS!

If this is the first time you have attended the Traditional Latin Mass, you may have noticed that our parishioners do not dress casually in the church. Since the changes in the Church, few parishes have any kind of dress code. Here, however, we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church services:

- **Women and girls** must cover their heads. Chapel veils or mantillas are available for loan in the vestibule. They should also wear dresses or skirts that cover the knee completely when standing or sitting; slacks, shorts, sleeveless, tight or low cut clothing are not permitted.
- **Men and boys** should wear a suit coat and tie
- Jeans and other casual attire are inappropriate for attendance at Church services.
- Also, unless you have been attending the Latin Mass exclusively, you should refrain from receiving Holy Communion until you have had an opportunity to meet with Father.

We are always happy to see new faces at Mary Immaculate Queen Church and we look forward to seeing you again.

EMBER DAYS

Ember days are the days at the beginning of the seasons ordered by the Church as days of fast and abstinence. They were definitely arranged and prescribed for the entire Church by Pope Gregory VII (1073-1085) for the Wednesday, Friday, and Saturday after 13 December (S. Lucia), after Ash Wednesday, after Whitsunday, and after 14 September (Exaltation of the Cross). The purpose of their introduction, besides the general one intended by all prayer and fasting, was to thank God for the gifts of nature, to teach men to make use of them in moderation, and to assist the needy. The immediate occasion was the practice of the heathens of Rome. The Romans were originally given to agriculture, and their native gods belonged to the same class. At the beginning of the time for seeding and harvesting religious ceremonies were performed to implore the help of their deities: in June for a bountiful harvest, in September for a rich vintage, and in December for the seeding; hence their *feriae sementivae*, *feriae messis*, and *feri vindimiales*. The Church, when converting heathen nations, has always tried to sanctify any practices which could be utilized for a good purpose. At first the Church in Rome had fasts in June, September, and December; the exact days were not fixed but were announced by the priests. The "Liber Pontificalis" ascribes to Pope Callistus (217-222) a law ordering the fast, but probably it is older. Leo the Great (440-461) considers it an Apostolic institution. When the fourth season was added cannot be ascertained, but Gelasius (492-496) speaks of all four. This pope also permitted the conferring of priesthood and deaconship on the Saturdays of ember week--these were formerly given only at Easter. Before Gelasius the ember days were known only in Rome, but after his time their observance spread. They were brought into England by St. Augustine; into Gaul and Germany by the Carolingians. Spain adopted them with the Roman Liturgy in the eleventh century. They were introduced by St. Charles Borromeo into Milan.

MIQ PARISH CALENDAR

- Dec. 13** School Christmas program
- 16, 18 & 19** Ember days
- 19** Confraternity meeting
- 23** Decoration of the church
- 24** Vigil of Christmas; fast & abstinence.

**Advent Novena Prayer
To Obtain Favors**

Hail and blessed be the hour and moment in which the Son of God was born of the most pure Virgin Mary, at midnight, in Bethlehem, in piercing cold. In that hour, vouchsafe, O my God! to hear my prayer and grant my desires, through the merits of Our Saviour Jesus Christ, and of His Blessed Mother. Amen.

(It is piously believed that whoever recites the above prayer fifteen times a day from the feast of St. Andrew (30th November) until Christmas will obtain what is asked.)

Imprimatur
+MICHAEL AUGUSTINE
Archbishop of New York
New York, February 6, 1897

**SACRAMENTS & DEVOTIONS
SUNDAY LITURGY SCHEDULE**

- ✦ 1st Sunday of month: High Mass - 9:00 a.m.
- ✦ 2nd Sunday of month: Low Mass - 9:00 a.m.
- ✦ 3rd Sunday of month: High Mass - 9:00 a.m.
Blessing of articles and of expectant mothers
- ✦ 4th Sunday of month: Low Mass, Benediction
- ✦ 5th Sunday of month: Low Mass

CONFESSIONS

- ✦ Saturday MIQ 7:30-7:50 am & SJS 4:00-4:30 pm
- ✦ Sunday 30 minutes before each Mass
2nd & 4th Sunday after 9:00 am Mass

SUNDAY DEVOTIONS and BENEDICTION

- ✦ 6:30 am & 8:30 am The Rosary and Devotions
- ✦ Benediction of the Blessed Sacrament 4th Sunday

**THE ROSARY & OUR MOTHER OF
PERPETUAL HELP DEVOTIONS**

- ✦ Tuesday at 5:00 p.m. @ SJS

FIRST FRIDAY

11:00 a.m. Mass and Benediction of the Blessed Sacrament

FIRST SATURDAY

7:00 a.m. First Saturday Rosary, Meditations, Benediction and Reposition followed by Mass

*Mary Immaculate
Queen Parish*

15384 North Church Road
Rathdrum, Idaho 83858
(208) 687-0290

www.MIQParish.org

Mary Immaculate Queen Church
Our Mother of Perpetual Help Chapel
St. Joseph Seminary Chapel

**3RD SUNDAY OF ADVENT
December 13, 2020**

CLERGY

Rev. Fr. M. Benedict Hughes, CMRI (Pastor)
FrBenedict@cmri.org
Rectory/Seminary (208) 687-0290
Cell (208) 818-4943

Rev. Fr. Philip Marie Davis, CMRI (Asst. Pastor)
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Cell (320) 406-4241

MIQ SCHOOL & CONVENT

Sr. Mary Genevieve, CMRI, Superior
(509) 496-8255

Sr. Mary Veronica, OSB (203) 278-1571

PARISH SECRETARY

Rosalinda Salgado (208) 687-8443
rs9554@yahoo.com

PARISH ADVISORY BOARD

Cornel Strain, President
Paul LeStage, Vice President

MOUNT CALVARY CEMETERY
Rosalinda Salgado, Business Manager
Ed O'Hara, Maintenance

PARISH GUILDS & COORDINATORS

St. Theresa (Altar linens), Mary Antonia Seale
Mystical Rose (Altar Flowers), Mary Onstott
St. Martha (Receptions), Rosalinda Salgado
Our Lady of the Rosary (Rosaries & Scapulars), Sally Slater
Our Lady of Loreto (Hospitality), Maria Vincent
St. Francis of Assisi (Landscaping), Mary Onstott
St. Joseph (Seminary), Rosalinda Salgado
St. John Bosco, (Young Singles), Fr. Philip
Our Lady of the Blessed Sacrament, Sonja LeStage
(Prepares for processions)

Our Mother of Perpetual Help, (Chapel Care), Jenny Gilchrist
St. Michael (Catholic Action), Elizabeth Rojas