WELCOME NEWCOMERS!

If this is the first time you have attended the Traditional Latin Mass, you may have noticed that our parishioners do not dress casually in the church. Since the changes in the Church, few parishes have any kind of dress code. Here, however, we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church services:

- Women and girls must cover their heads. Chapel veils or mantillas are available for loan in the vestibule. They should also wear dresses or skirts that cover the knee completely when standing or sitting; slacks, shorts, sleeveless, tight or low cut clothing
- Men and boys should wear a suit coat and tie
- Jeans and other casual attire are inappropriate for attendance at Church services.
- Also, unless you have been attending the Latin Mass exclusively, you should refrain from receiving Holy Communion until you have had an opportunity to meet with Father.

We are always happy to see new faces at Mary Immaculate Queen Church and we look forward to seeing you again.

LENT

The Season of Septuagesima has reminded us of the need in which we stand of uniting ourselves in the spirit of penance with the redeeming work of Christ. Lent, with its fast and penitential exercises, will enable us to associate ourselves with that work still more closely. Our souls, in their rebellion against God have become truly the slaves of the world, the flesh and the devil. During this holy season, the Church shows us our Lord in the desert (1st Sunday of Lent) and in His public life, fighting to deliver us from the triple chain of pride, luxury, and avarice by which we are bound to created things. When, by His teachings and sufferings, He has rescued us from our captivity and restored us to the liberty of the children of God, He will give back to us in the Easter festivities, that divine life which we have lost.

Further, the liturgy in Lent, wholly flowing as it does from the Master's teachings and from His spirit of penance, was used formerly for the instruction of catechumens and to deepen the contrition of public penitents, both of whom looked forward to rising again with Christ, by receiving the sacraments of Baptism or Penance during the Paschal Triduum. These are two thoughts which we shall find the Church constantly developing throughout the whole of Lent as she shows us, in the faithless Jews, the sinners who can only return to God by sharing in our Lord's fast (Gospel for the 1st Sunday), and in the Gentiles called in their place, the effects of the Sacrament of Regeneration (Gospel for the 2nd and 3rd Sundays) and of the Eucharist (Gospel for the 4th Sunday) in our souls.

Just as our Lord, in His retirement from the world, fasted and prayed for forty days and then by His life of apostleship taught us that we must die to ourselves, so the Church, during this holy quarantine preaches the death in us of the man of sin. This "death" will be revealed in our soul by the struggle against pride and self-love, by a spirit of prayer and a more diligent meditation of God's word; in our bodies by fasting, abstinence and mortification of the senses; and finally, in our whole life by a greater detachment from the pleasures and riches of this world, leading us to be mor generous in almsgiving and to abstain from worldly amusements. St. Andrew Daily Missal

CLOSING HYMN

"Immaculate Mary," #74

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MIQ PAKISH CALENDAK	
Feb. 17	Ash Wednesday
20	Eucharistic Vigil for
	vocations
27	Confraternity MIQ
	meeting
Mar. 6	Confraternity of
	Christian Mothers
	meeting
7	School Mothers
	Breakfast
14	Seminary-sponsored
	breakfast
19	Feast of Saint Joseph
20	Confraternity MIQ
	meeting
25	Feast of the
	Annunciation BVM
28	Palm Sunday
April 4	Easter Sunday

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Spiritual Thought

We shall never make one good Lent so long as we expect to make two. Let us make this one as though it were to be our last, and we shall make it well.

Saint Francis de Sales. Little Sayings from the Saints Page 25

SACRAMENTS & DEVOTIONS SUNDAY LITURGY SCHEDULE

- ♦ 1st Sunday of month: High Mass 9:00 am
- 2nd Sunday of month: Low Mass 9:00 am Blessing of articles and of expectant mothers
- 3rd Sunday of month: High Mass 9:00 am. Benediction
- 4th Sunday of month: Low Mass 9:00 a.m. Blessing of articles & of expectant mothers
- 5th Sunday of month: Low Mass

CONFESSIONS

- **†** Saturday MIO 7:30-7:50 am & SJS 4:00-4:30 pm
- ♦ Sunday 30 minutes before each Mass

SUNDAY DEVOTIONS and BENEDICTION

- 6:30 am & 8:30 am The Rosary and Devotions
- Benediction of the Blessed Sacrament 3rd Sunday

THE ROSARY & OUR MOTHER OF PERPETUAL HELP DEVOTIONS

† Tuesday at 5:00 p.m. @ SJS

FIRST FRIDAY

11:00 a.m. Mass and Benediction of the Blessed Sacrament

FIRST SATURDAY

7:00 a.m. First Saturday Rosary, Meditations, Benediction and Reposition followed by Mass

Mary Immaculate Queen Parish

15384 North Church Road Rathdrum, Idaho 83858 (208) 687-0290

www.MIQParish.org

Mary Immaculate Queen Church Our Mother of Perpetual Help Chapel St. Joseph Seminary Chapel

QUINQUAGESIMA SUNDAY

February 14, 2021

CLERGY

Rev. Fr. M. Benedict Hughes, CMRI (Pastor) FrBenedict@cmri.org Rectory/Seminary (208) 687-0290 Cell (208) 818-4943

Rev. Fr. Philip Marie Davis, CMRI (Asst. Pastor) fpmcmri@gmail.com

Cell (320) 406-4241

MIO SCHOOL & CONVENT

Sr. Mary Genevieve, CMRI, Superior (509) 496-8255

Sr. Mary Veronica, OSB (203) 278-1571

PARISH SECRETARY

Rosalinda Salgado (208) 687-8443

rs9554@yahoo.com

PARISH ADVISORY BOARD

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St. Theresa (Altar linens), Mary Antonia Seale Mystical Rose (Altar Flowers), Mary Onstott St. Martha (Receptions), Rosalinda Salgado

Our Lady of the Rosary (Rosaries & Scapulars), Sally Slater Our Lady of Loreto (Hospitality), Maria Vincent

St. Francis of Assisi (Landscaping), Mary Onstott

St Joseph (Seminary), Rosalinda Salgado St. John Bosco, (Young Singles), Fr. Philip

Our Lady of the Blessed Sacrament, Sonja LeStage (Prepares for processions)

Our Mother of Perpetual Help, (Chapel Care), Jenny Gilchrist

St. Michael (Catholic Action), Elizabeth Rojas