

**WELCOME NEWCOMERS!**

If this is the first time you have attended the Traditional Latin Mass, you may have noticed that our parishioners do not dress casually in the church. Since the changes in the Church, few parishes have any kind of dress code. Here, however, we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church services:

- **Women and girls** must cover their heads. Chapel veils or mantillas are available for loan in the vestibule. They should also wear dresses or skirts that cover the knee completely when standing or sitting; slacks, shorts, sleeveless, tight or low cut clothing are not permitted.
- **Men and boys** should wear a suit coat and tie
- Jeans and other casual attire are inappropriate for attendance at Church services.
- Also, unless you have been attending the Latin Mass exclusively, you should refrain from receiving Holy Communion until you have had an opportunity to meet with Father.

**We are always happy to see new faces at Mary Immaculate Queen Church and we look forward to seeing you again.**

The two weeks between Passion Sunday and Easter. The last week is Holy Week, while the first is called by the Latins "Hebdomas Passionis", by the Greeks "Week of the palms" (from the Sunday following). During this time the monks of the East, who had chosen the desert for a severer mode of life, returned to their monasteries. The rubrical prescriptions of the Roman Missal, Breviary, and "Caeremoniale Episcoporum" for this time are: before Vespers of Saturday preceding Passion Sunday the crosses, statues, and pictures of Our Lord and of the saints on the altar and throughout the church, with the sole exception of the crosses and pictures of the Way of the Cross, are to be covered with a violet veil, not translucent, nor in any way ornamented. The crosses remain covered until after the solemn denudation of the principal crucifix on Good Friday. The statues and pictures retain their covering, no matter what feast may occur, until the Gloria in Excelsis of Holy Saturday. According to an answer of the S. R. C. of 14 May, 1878, the practice may be tolerated of keeping the statue of St. Joseph, if outside the sanctuary, uncovered during the month of March, which is dedicated to his honour, even during Passiontide. In the Masses *de tempore* the Psalm Judica is not said; the Gloria Patri is omitted at the Asperges, the Introit, and the Lavabo; only two orations are recited and the Preface is of the Holy Cross. In the Dominical and ferial offices of the Breviary the doxology is omitted in the Invitatorium and in the responses, whether long or short. The crosses are veiled because Christ during this time no longer walked openly among the people, but hid himself. Hence in the papal chapel the veiling formerly took place at the words of the Gospel: "Jesus autem abscondebat se." Another reason is added by Durandus, namely that Christ's divinity was hidden when he arrived at the time of His suffering and death. The images of the saints also are covered because it would seem improper for the servants to appear when the Master himself is hidden. Newadvent.org

<b>Apr. 5</b>	Palm Sunday
12	Easter Sunday
24-26	Forty Hours Adoration
<b>May 3</b>	First Holy Communion
16	School Jog-a-thon fundraiser
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O God, who for the redemption of the world didst will to be born amongst men, to be circumcised, to be rejected by the Jews, to be betrayed by the traitor Judas with a kiss, to be bound with cords, to be led to slaughter as an innocent lamb, to be shamelessly exposed to the gaze of Annas, Caiphas, Pilate and Herod, to be accused by false witnesses, to be tormented by scourges and insults, defiled with spitting, crowned with thorns, smitten with blows, struck with a reed, blindfolded, stripped of Thy garments, fastened to the Cross with nails, lifted on the Cross, reckoned among thieves, given gall and vinegar to drink and wounded with a spear; do Thou, O Lord, by these Thy most holy sufferings, upon which I unworthily meditate, and by Thy Holy Cross and death deliver me from the pains of hell, and vouchsafe to bring me where Thou didst bring the penitent thief who was crucified with Thee, Who with the Father and the Holy Ghost livest and reignest, one God, world without end. Amen. Our Father, Hail Mary, Glory be (five times).

**SACRAMENTS & DEVOTIONS**  
**SUNDAY LITURGY SCHEDULE**

**CONFESSIONS**

✦ Saturday MIQ 7:30 – 7:50 a.m. & SJS 4:00 – 4:30 pm

✦ Sunday 30 minutes before each Mass

• 2<sup>nd</sup> & 4<sup>th</sup> Sunday after 9:00 a.m. Mass

✠ 6:30 am & 8:30 am The Rosary and Devotions  
✠ Benediction of the Blessed Sacrament 4<sup>th</sup> Sunday

♣ Tuesday at 5:00 p.m. @ SJS

11:00 a.m. Mass and Benediction of the Blessed Sacrament

7:00 a.m. First Saturday Rosary, Meditations,  
Benediction and Reposition followed by Mass

Mary Immaculate Queen Church  
Our Mother of Perpetual Help Chapel  
St. Joseph Seminary Chapel

(Prepares for processions)

St. Michael (Catholic Action), Elizabeth Rojas