WELCOME NEWCOMERS!

If this is the first time you have attended the Traditional Latin Mass, you may have noticed that our parishioners do not dress casually in the church. Since the changes in the Church, few parishes have any kind of dress code. Here, however, we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church services:

- Women and girls must cover their heads. Chapel veils or mantillas are available for loan in the vestibule. They should also wear dresses or skirts that cover the knee completely when standing or sitting; slacks, shorts, sleeveless, tight or low cut clothing
- Men and boys should wear a suit coat and tie
- Jeans and other casual attire are inappropriate for attendance at Church services.
- Also, unless you have been attending the Latin Mass exclusively, you should refrain from receiving Holy Communion until you have had an opportunity to meet with Father.

We are always happy to see new faces at Mary Immaculate Queen Church and we look forward to seeing you again.

PASSIONTIDE

The two weeks between Passion Sunday and Easter. The last week is Holy Week, while the first is called by the Latins "Hebdomas Passionis", by the Greeks "Week of the palms" (from the Sunday following). During this time the monks of the East, who had chosen the desert for a severer mode of life, returned to their monasteries. The rubrical prescriptions of the Roman Missal, Breviary, and "Caeremoniale Episcoporum" for this time are: before Vespers of Saturday preceding Passion Sunday the crosses, statues, and pictures of Our Lord and of the saints on the altar and throughout the church, with the sole exception of the crosses and pictures of the Way of the Cross, are to be covered with a violet veil, not translucent, nor in any way ornamented. The crosses remain covered until after the solemn denudation of the principal crucifix on Good Friday. The statues and pictures retain their covering, no matter what feast may occur, until the Gloria in Excelsis of Holy Saturday. According to an answer of the S. R. C. of 14 May, 1878, the practice may be tolerated of keeping the statue of St. Joseph, if outside the sanctuary, uncovered during the month of March, which is dedicated to his honour, even during Passiontide. In the Masses de tempore the Psalm Judica is not said; the Gloria Patri is omitted at the Asperges, the Introit, and the Lavabo; only two orations are recited and the Preface is of the Holy Cross. In the Dominical and ferial offices of the Breviary the doxology is omitted in the Invitatorium and in the responses, whether long or short. The crosses are veiled because Christ during this time no longer walked openly among the people, but hid himself. Hence in the papal chapel the veiling formerly took place at the words of the Gospel: "Jesus autem abscondebat se." Another reason is added by Durandus, namely that Christ's divinity was hidden when he arrived at the time of His suffering and death. The images of the saints also are covered because it would seem improper for the servants to appear when the Master himself is hidden. Newadvent.org

MIO PARISH CALENDAR

Apr. 5 Palm Sunday Easter Sunday 24-26 Forty Hours Adoration First Holy Communion May 3

School Jog-a-thon fundraiser

THE PASSION OF OUR LORD -RACCOLTA # 205

O God, who for the redemption of the world didst will to be born amongst men, to be circumcised, to be rejected by the Jews, to be betrayed by the traitor Judas with a kiss, to be bound with cords, to be led to slaughter as an innocent lamb, to be shamelessly exposed to the gaze of Annas, Caiphas, Pilate and Herod, to be accused by false witnesses, to be tormented by scourges and insults, defiled with spitting, crowned with thorns, smitten with blows, struck with a reed, blindfolded, stripped of Thy garments, fastened to the Cross with nails, lifted on the Cross, reckoned among thieves, given gall and vinegar to drink and wounded with a spear; do Thou, O Lord, by these Thy most holy sufferings, upon which I unworthily meditate, and by Thy Holy Cross and death deliver me from the pains of hell, and vouchsafe to bring me where Thou didst bring the penitent thief who was crucified with Thee, Who with the Father and the Holy Ghost livest and reignest, one God, world without end. Amen. Our Father, Hail Mary, Glory be (five times).

An indulgence of 3 years. An indulgence of 5 years, if this prayer is recited on Fridays in Lent. A plenary indulgence on the usual conditions, if this prayer is said with devotion daily for an entire month.

SACRAMENTS & DEVOTIONS SUNDAY LITURGY SCHEDULE

† 1st Sunday of month: High Mass - 9:00 a.m. • 2nd Sunday of month: Low Mass - 9:00 a.m. ♦ 3rd Sunday of month: High Mass – 9:00 a.m. Blessing of articles and of expectant mothers

• 4th Sunday of month: Low Mass, Benediction

• 5th Sunday of month: Low Mass

CONFESSIONS

- Saturday MIQ 7:30 7:50 a.m. & SJS 4:00 4:30 pm
- Sunday 30 minutes before each Mass 2nd & 4th Sunday after 9:00 a.m. Mass

SUNDAY DEVOTIONS and BENEDICTION

- 6:30 am & 8:30 am The Rosary and Devotions
- Benediction of the Blessed Sacrament 4th Sunday

THE ROSARY & OUR MOTHER OF PERPETUAL HELP DEVOTIONS

† Tuesday at 5:00 p.m. @ SJS

FIRST FRIDAY

11:00 a.m. Mass and Benediction of the Blessed Sacrament

FIRST SATURDAY

7:00 a.m. First Saturday Rosary, Meditations, Benediction and Reposition followed by Mass

Mary Immaculate Queen Parish

15384 North Church Road Rathdrum, Idaho 83858 (208) 687-0290

www.MIOParish.org

Mary Immaculate Queen Church Our Mother of Perpetual Help Chapel St. Joseph Seminary Chapel

PASSION SUNDAY March 29, 2020

CLERGY

Rev. Fr. M. Benedict Hughes, CMRI (Pastor) FrBenedict@cmri.org Rectory/Seminary (208) 687-0290 Cell (208) 818-4943 Rev. Fr. Philip Marie Davis, CMRI (Asst. Pastor)

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Cell (320) 406-4241

MIO SCHOOL & CONVENT

Sr. Mary Genevieve, CMRI, Superior (509) 496-8255

Sr. Mary Veronica, OSB (203) 278-1571

PARISH SECRETARY

Rosalinda Salgado (208) 687-8443

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PARISH ADVISORY BOARD

Cornel Strain, President

Paul LeStage, Vice President

MOUNT CALVARY CEMETERY

Rosalinda Salgado, Business Manager Ed O'Hara, Maintenance

PARISH GUILDS & COORDINATORS

St. Theresa (Altar linens), Mary Antonia Seale Mystical Rose (Altar Flowers), Mary Onstott St. Martha (Receptions), Rosalinda Salgado

Our Lady of the Rosary (Rosaries & Scapulars), Sally Slater Our Lady of Loreto (Hospitality), Maria Vincent

St. Francis of Assisi (Landscaping), Mary Onstott

St Joseph (Seminary), Rosalinda Salgado

St. John Bosco, (Young Singles), Fr. Philip

Our Lady of the Blessed Sacrament, Sonja LeStage (Prepares for processions)

Our Mother of Perpetual Help, (Chapel Care), Jenny Gilchrist St. Michael (Catholic Action), Elizabeth Rojas