

WELCOME NEWCOMERS!

If this is the first time you have attended the Traditional Latin Mass, you may have noticed that our parishioners do not dress casually in the church. Since the changes in the Church, few parishes have any kind of dress code. Here, however, we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church services:

- Women and girls must cover their heads. Chapel veils or mantillas are available for loan in the vestibule. They should also wear dresses or skirts that cover the knee completely when standing or sitting; slacks, shorts, sleeveless, tight, or low-cut clothing are not permitted.
- Men and boys should wear a suit coat and tie
- Jeans and other casual attire are inappropriate for attendance at Church services.
- Also, unless you have been attending the Latin Mass exclusively, you should refrain from receiving Holy Communion until you have had an opportunity to meet with Father.

We are always happy to see new faces at Mary Immaculate Queen Church and we look forward to seeing you again.

Conversion of Saint Paul, Apostle

Saint Paul was born of Jewish parents who were descended from the tribe of Benjamin. He was a Roman citizen from birth. As he was “a young man” at the stoning of St. Stephen and calls himself “an old man” when writing to Philemon, about the year 63, we may conclude that he was born around the beginning of the Christian era.

To complete his schooling, St. Paul was sent to Jerusalem, and was educated in the strict observance of the ancestral Law. Here he also acquired a good knowledge of exegesis and was trained in the practice of disputation. As a convinced and zealous Pharisee he returned to Tarsus before the public life of Christ opened in Palestine, for he never refers to personal acquaintance with the Savior during His mortal life.

Sometime after the death of Our Lord, St. Paul returned to Palestine. His profound conviction and emotional character made his zeal develop into a religious fanaticism against the infant Church. He took part in the stoning of the first martyr, St. Stephen, and in the fierce persecution of the Christians that followed.

Entrusted with a formal mission from the high priest, he departed for Damascus to arrest the Christians there and bring them bound to Jerusalem. As he was nearing Damascus, about noon, a light from heaven suddenly blazed round him. Jesus with His glorified body appeared to him and addressed him, turning him away from his apparently successful career. An immediate transformation was wrought in the soul of St. Paul. He was suddenly converted to the Christian Faith and arose an Apostle. *NewAvent.com*

When we read the Epistles of Saint Paul to the Christians of his time, it is striking to see with what insistency he speaks of the mystery of Our Lord Jesus Christ. He constantly returns to this subject which has taken such possession of him that Christ is his very life: He spends himself, without counting the cost, for Christ and His members.

Chosen and instructed by Jesus Himself to be the herald of His mystery throughout the world, he has penetrated so deeply into its depths and glories, that his one desire is to unveil it and make the adorable Person of Christ known and loved. He writes to the Colossians that what fills him with joy in the midst of his tribulations is the thought that it has been given to him to announce “the mystery which hath been hidden from ages and generations but now is manifested to His saints, to whom God would make known the riches of the glory of this mystery...which is Christ.: He refers all his knowledge, all his preaching, all his love, all his life to Jesus Christ. In the labours and struggles of his apostolate, one of his joys is to think that he is “in labour” – it is his own expression—until Christ be formed in souls.

Christ the Life of the Soul, pp. 27, 28.

CLOSING HYMN
“Hail Queen of Heaven,”
#73

MIQ PARISH
CALENDAR

- Jan. 30 Sodality bake
sale after each
Mass
- Feb. 2 Blessing of
Candles
- 5 Confraternity of
Christian
Mothers’
Meeting
- 26 Annual Parish
Talent Show
- Mar. 2 Ash Wednesday

Spiritual Thought for
the Week

Let nothing disturb thee,
Nothing affright thee;
All things are passing;
God never changeth;
Patient endurance
Attaineth to all things;
Who God possesseth
In nothing is wanting:
Alone God sufficeth.

*St. Teresa’s Book-Mark
Little Sayings of the Saints,
Page 68*

Mary Immaculate
Queen Parish

15384 North Church Road
Rathdrum, Idaho 83858
(208) 687-0290

www.MIQParish.org

Mary Immaculate Queen Church
Our Mother of Perpetual Help Chapel
St. Joseph Seminary Chapel

3RD SUNDAY AFTER
EPIPHANY
January 23, 2022

CLERGY

Rev. Fr. M. Benedict Hughes, CMRI (Pastor)

FrBenedict@cmri.org

Rectory/Seminary (208) 687-0290

Cell (208) 818-4943

Rev. Fr. Philip Marie Davis, CMRI (Asst. Pastor)

fpmcmri@gmail.com

Cell (320) 406-4241

MIQ SCHOOL & CONVENT

Sr. Mary Genevieve, CMRI, Superior

(509) 496-8255

Sr. Mary Veronica, OSB (203) 278-1571

PARISH SECRETARY

Rosalinda Salgado (208) 687-8443

rs9554@yahoo.com

PARISH ADVISORY BOARD

Cornel Strain, President

Paul LeStage, Vice President

MOUNT CALVARY CEMETERY

Rosalinda Salgado, Business Manager

Ed O’Hara, Maintenance

PARISH GUILDS & COORDINATORS

St. Theresa (Altar linens), Mary Antonia Seale

Mystical Rose (Altar Flowers), Mary Onstott

St. Martha (Receptions), Rosalinda Salgado

Our Lady of the Rosary (Rosaries & Scapulars), Mary Onstott

Our Lady of Loreto (Hospitality), Maria Vincent

St. Francis of Assisi (Landscaping), Mary Onstott

St Joseph (Seminary), Rosalinda Salgado

St. John Bosco, (Young Singles), Fr. Philip

Our Lady of the Blessed Sacrament, Sonja LeStage

(Prepares for processions)

Our Mother of Perpetual Help, (Chapel Care), Jenny Gilchrist

St. Michael (Catholic Action)

SACRAMENTS & DEVOTIONS

SUNDAY LITURGY SCHEDULE

✦ 1st Sunday of month: High Mass - 9:00 am

✦ 2nd Sunday of month: Low Mass - 9:00 am

Blessing of articles & of expectant mothers

✦ 3rd Sunday of month: High Mass - 9:00 am,

✦ 4th Sunday of month: Low Mass – 9:00 a.m.

Benediction

✦ 5th Sunday of month: Low Mass

CONFESSIONS

✦ Saturday MIQ 7:30-7:50 am & SJS 4:00-4:30 pm

✦ Sunday 30 minutes before each Mass

✦ 2nd & 4th Sunday after 9:00 am Mass

SUNDAY DEVOTIONS and BENEDICTION

✦ 6:30 am & 8:30 am The Rosary and Devotions

✦ Benediction of the Blessed Sacrament 3rd Sunday

THE ROSARY & OUR MOTHER OF

PERPETUAL HELP DEVOTIONS

✦ Tuesday at 5:00 p.m. @ SJS

FIRST FRIDAY

11:00 a.m. Mass and Benediction of the

Blessed Sacrament

FIRST SATURDAY

7:00 a.m. First Saturday Rosary, Meditations,

Benediction and Reposition followed by Mass